## **Application Submittal Data (Boilerplate)**

| Entity Identification Number (EIN/Tax ID)               | 31-6000989 IRC 115 State Gover   |                     |
|---|--|---------------------|
| Duns and Bradstreet Number                              | 041064767  |                     |
|   | Chicago, IL 60604-1595   |                     |
| Office of Naval Research (ONR) Resident Representative: | 230 South Dearborn, Room 380   |                     |
| Office of Nevel Bearing (OND) Book Land                 | Chicago Regional Office  | 312-886-5432        |
| Defense Contract Management Agency (DCMA)               | Office of Naval Research   | 312-886-1991 or     |
| DHHS Entity Identification Number                       | 1-316000989-A1   | 242.006.4004        |
|   | Philadelphis, PA 19107   |                     |
|   | 100 Penn Square East, Suite 502  |                     |
|   | Wanemaker Building   | 215-656-6397 (Fax)  |
| Cognizant Audit Agency                                  | U.S. Department of Education   | 215-656-6900        |
|   | compliance?processes=F%26A%2   |                     |
|   | offices/government-cost-   |                     |
|   | https://researchhow2.uc.edu//ho  | ome/browse-by-      |
|   | Copy available at  |                     |
|   | Arif Karim Phone (214-767-3600) Fax: 214-767-3264                                |                     |
|   | Dallas, TX 75202   |                     |
|   | 1301 Young St., Room 732   |                     |
|   | Central States Field Office  |                     |
|   | Division of Cost Allocation  |                     |
|   | Financial Management Services  |                     |
|   | Department of Health and Human Services Program Support Center                   |                     |
|   |  |                     |
| F&A Rate Agreement                                      | nate Agreement date is 4/1/13.   |                     |
| Cognizant Agency for munect hate Agreement              | Facilities & Administrative Cost & Fringe Benefit Rate Agreement date is 4/1/19. |                     |
| Cognizant Agency for Indirect Rate Agreement            |  | Fringe Renefit      |
| Commercial and Government Entity Code (CAGE)            | 11/15/19. Expires 11/30/2023 CAGE code is 2W614                                  |                     |
|   | Humane Care of Laboratory Anim   | iais renewed        |
| Animal Welfare Assurance Number                         | Assurance # D16-00190 (A3295-0   | •                   |
| Laboratory Animal Care                                  | Accreditation renewal June 2022.   |                     |
| American Association for the Accreditation of           | AAALAC accreditation letter date is 6/28/19                                      |                     |
| Addresses for Payments to UC                            | Contact SRS at ospaward@uc.edu   |                     |
|   | Cincinnati, OH 45221-0222  |                     |
|   | PO Box 210222  |                     |
|   | 51 Goodman Dr.   |                     |
|   | University Hall, Suite 530   |                     |
|   | Sponsored Research Services  |                     |
|   | University of Cincinnati   | john.ungruhe@uc.edu |
|   | Director-Accounting Division   | 513-556-4346        |
| Financial Officer                                       | John Ungruhe   | 513-556-4817        |
|   | Cincinnati, OH 45221-0222  |                     |
|   | PO Box 210222  |                     |
|   | 51 Goodman Dr.   |                     |
|   | University Hall, Suite 530   |                     |
|   | Sponsored Research Services  | ospawara@uc.euu     |
|   | University of Cincinnati   | ospaward@uc.edu     |
| Authorized Official                                     | Director, Grants and Contracts   | 513-556-4346 (Fax)  |
| Authorized Official                                     | David S. Gearring  | 513-556-5969        |

Last Updated 1/30/2020

|   | Last Updated 1/30/2020  |  |
|---|---|--|
| European Commission Participant Identification Code     | 998120204   |  |
| (PIC)   |   |  |
| Federal Interagency Communication on Education (FICE)   | UC Main Campus 003125   |  |
|   | UC Blue Ash 004868  |  |
|   | Clermont 010805   |  |
| Human Subjects Assurance Number (FWA)                   | Federalwide Assurances of Protection for human Subjects   |  |
|   | FWA00003152 Approved 1/9/15 Expires 1/9/20  |  |
| Insurance Verification                                  | Copy available on SRS RH2:  |  |
| Self-insured Letter                                     | http://researchhow2.uc.edu/docs/default-  |  |
|   | source/default-document-library/2018-insurance-   |  |
|   | verification-letter.pdf?sfvrsn=26442a9b 0   |  |
| LAM Resources   | Laboratory Animal Medical Services maintains and manages AAALAC approved animal facilities totaling approximately 60,000 square feet within the Medical Center. Programs of animal husbandry, preventive medicine, and pre- and post-surgical care have been developed to assure adequate   |  |
|   | veterinary care is provided at all times. Complete veterinary,  |  |
|   | diagnostic, and clinical support services are available.  |  |
| Legislative Districts                                   | The University of Cincinnati Congressional Districts, County, U.S. House & Senate Information UC College by District University of Cincinnati - West Campus and Medical Campus, and UC Reading Campus - First Congressional District University of Cincinnati - UC Blue Ash College, UC Clermont College and UC East - Second Congressional District UC College by County University of Cincinnati - West Campus and Medical Campus, UC Reading Campus and UC Blue Ash College - Hamilton County University of Cincinnati - UC Clermont College and UC East - |  |
|   | UC College by U.S. House & Senate University of Cincinnati - West Campus and Medical Campus - Ohio General Assembly - 31st House and 9th Senate University of Cincinnati - UC Blue Ash College, UC Reading Campus -Ohio General Assembly - 28th House and 8th Senate University of Cincinnati - UC Clermont College and UC East - Ohio General Assembly - 66th House and 14th Senate  |  |
| NIH Institutional Profile File Number                   | 1523902   |  |
| North American Industrial Classification System (NAICS) | 611310  |  |
| NSF Awardee Organization Number                         | 0031252000  |  |
| Ohio Dept. of Health Radioactive Material License       | Ohio License #: 02110310010 Exp. 7/1/22   |  |
| SAM.gov Registration                                    | Exp. Date: 9/27/2020  |  |
| Tax Exempt Form/Letter                                  | Copy available on UC Treasurer Website:<br>https://www.uc.edu/af/treasurer/tax/CommonInfo.html  |  |
| U.S. Dept. of Agriculture Registration Number           | Automated Standard Application for Payments (ASAP) recipient Identification number for NIFA Awards: 3977190   |  |